Version 1.0

Annex G

**List of Extension and Community Projects from January 1, 2017 to June 30, 2024**

*Note: Please attach photos and MOA or any form of signed agreement of the extension/community projects/trainings conducted.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Extension/Community Projects/Trainings Conducted** | **Details About the Project** | **Name of Beneficiary/ies** | **Results/Impact of the Project** | **Duration of the Project** |
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| **Prepared by:** *Name and Signature of the Nominee* | **Date:** |